

**MEMORANDUM OF AGREEMENT**  
**for**  
**Implementation of the**  
**Joint Base Lewis-McChord**  
**North Clear Zone Action Plan & Implementation Program**

This Memorandum of Agreement (“MOA”) establishes the roles and responsibilities of the Parties hereto in undertaking the tasks and obligations necessary to complete the Joint Base Lewis-McChord (“JBLM”) North Clear Zone Action & Implementation Plan. The Parties, agreed as follows:

**I. Parties:**

The following are Parties to this MOA:

- a. State of Washington
- b. Pierce County
- c. City of Lakewood
- d. Joint Base Lewis-McChord (JBLM)
- e. South Sound Military & Communities Partnership

**II. The Action & Implementation Plan and the Purpose of the MOA:**

The JBLM North Clear Zone Action & Implementation Plan (“AIP”) sets forth six (6) specific Actions to address incompatible uses in the North Clear Zone (“NCZ”) associated with JBLM Air Force operations. The AIP describes, in detail, the strategy, phasing, responsible parties, estimated funding requirements, anticipated outcomes, opportunities, and specific implementation steps needed to advance the prioritized recommendations of the 2015 JBLM Joint Land Use Study related to incompatible land uses in the NCZ.

The purpose of this MOA is to establish a framework for collaboration between the Parties to effectuate the AIP and to cooperate in furtherance of the AIP goals. The AIP is attached hereto as Exhibit A.

### **III. Commitments of the Parties:**

In order to effectuate the purpose of this MOA and to complete each of the six Actions set forth in the AIP, each Party to this MOA hereby agrees:

1. To designate appropriate staff and personnel to perform necessary steps and the tasks described in the AIP;
2. To seek and, where possible, make funding available to complete the Actions in the AIP;
3. To designate and authorize appropriate staff, personnel, and officials to participate in the South Sound Military and Communities Partnership in the effort to effectuate the AIP;
4. To participate in the development of periodic memoranda, schedules, and/or press releases to share with the public regarding the status of implementation of the AIP Actions;
5. To support information-sharing and appropriate advocacy with state and federal legislative bodies, as needed, to fulfill the purpose of this MOA and to complete the AIP Actions (within the authorities and appropriate roles of each Party); and
6. To strive to accomplish the Actions in the AIP within the timeframes and projected phasing indicated therein.

### **IV. Effective Date and Termination:**

This Agreement is effective when signed, and will remain in effect until terminated by a majority of the Parties or upon completion of the Action items in the AIP.

### **V. Effect of Agreement:**

This MOA represents the Parties' recognition of the importance of achieving land use compatibility within the JBLM North Clear Zone in order to protect the safety, quality of life, and property of the citizens of Lakewood, Pierce County, and of military personnel serving at Joint Base Lewis-McChord.

The MOA further represents the Parties' commitment to complete the Action items set forth in the JBLM NCZ Action Plan and Implementation Program. Though not legally-binding, the Parties have entered into this MOA after extensive discussion, consideration of the AIP Actions, and at the considered recommendation of the South Sound Military and Communities Partnership Implementation Task Force.

Each Party hereby declares its intention to complete the Actions in the AIP and to pursue the Commitments made herein in good faith.

Signed, dated and acknowledged:

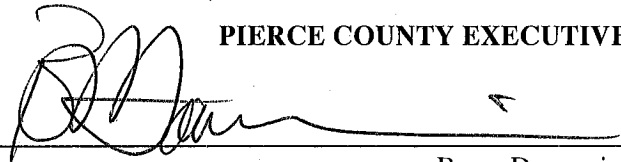
The 11 day of May, 2017

**STATE OF WASHINGTON**

  
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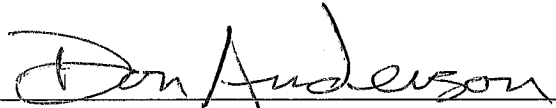
The 11 day of May, 2017

**PIERCE COUNTY EXECUTIVE**

  
\_\_\_\_\_  
Bruce Dammeier

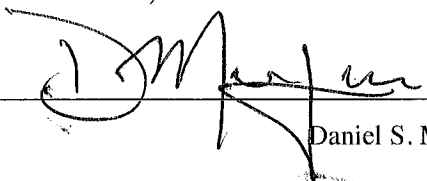
The 11 day of May, 2017

**MAYOR OF THE CITY OF LAKEWOOD**

  
\_\_\_\_\_  
Don Anderson


The 11 day of May, 2017

**COLONEL, US ARMY COMMANDING**

  
\_\_\_\_\_  
Daniel S. Morgan

The 11 day of May, 2017

**SSMCP EXECUTIVE LEADERSHIP TEAM CHAIR**

  
\_\_\_\_\_  
John Caulfield

**Exhibit A**

*Final North Clear Zone Action and Implementation Plan*